

Āsavasutta – Defilements (AN 6.58 / A iii 387)

“Mendicants, a mendicant with six qualities is worthy of offerings dedicated to the gods, worthy of hospitality, worthy of a religious donation, worthy of veneration with joined palms, and is the supreme field of merit for the world.

What six?

It’s a mendicant who, by restraint, has given up the defilements that should be given up by restraint.

By using, they’ve given up the defilements that should be given up by using.

By enduring, they’ve given up the defilements that should be given up by enduring.

By avoiding, they’ve given up the defilements that should be given up by avoiding.

By getting rid, they’ve given up the defilements that should be given up by getting rid.

By developing, they’ve given up the defilements that should be given up by developing.

[...]

Āsavasuttaṃ (AN 6.58 / A iii 387)

“Chahi, bhikkhave, dhammehi samannāgato bhikkhu āhuneyyo hoti pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassa.

Katamehi chahi?

Idha, bhikkhave, bhikkhuno ye āsavā saṃvarā pahātabbā te saṃvarena pahīnā honti,
ye āsavā paṭisevanā pahātabbā te paṭisevanāya pahīnā honti,
ye āsavā adbhivāsanā pahātabbā te adbhivāsanāya pahīnā honti,
ye āsavā parivajjanā pahātabbā te parivajjanāya pahīnā honti,
ye āsavā vinodanā pahātabbā te vinodanāya pahīnā honti,
ye āsavā bhāvanā pahātabbā te bhāvanāya pahīnā honti.

[...]

English transl. by Sujato Bhikkhu
Pali: Traditional lineages /
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